

Rollan Jones Member of the Year Evaluation Form

Awarded to a member that has demonstrated distinguished service within the last 12 month period.

Name of Nominee: _____

Contact Person: _____ Phone: _____

50%	<p>MEMBERSHIP</p> <p>NCMHI Activities Attended (Check all that apply): <input type="checkbox"/> Ann <input type="checkbox"/> Annual Show <input type="checkbox"/> Legislative Day <input type="checkbox"/> Other _____</p> <p>Active Support of MaHPAC (Check all that apply): <input type="checkbox"/> Participate in Chapter or Association fundraisers <input type="checkbox"/> Leader of the PAC <input type="checkbox"/> Give to Fair Share</p> <p>Total Number of NCMHI Members Sponsored: _____</p>	TOTAL												
50%	<p>LEADERSHIP/SERVICE</p> <p>Service on NCMHI Committees/Subcommittees (Check all that apply):</p> <table style="width: 100%; border: none;"> <tr> <td><input type="checkbox"/> Bylaws</td> <td><input type="checkbox"/> Communities</td> </tr> <tr> <td><input type="checkbox"/> Convention</td> <td><input type="checkbox"/> Education and Marketing</td> </tr> <tr> <td><input type="checkbox"/> Legislative/Zoning</td> <td><input type="checkbox"/> Lenders</td> </tr> <tr> <td><input type="checkbox"/> Membership</td> <td><input type="checkbox"/> Professional Development</td> </tr> <tr> <td><input type="checkbox"/> Retail</td> <td><input type="checkbox"/> Show</td> </tr> <tr> <td><input type="checkbox"/> Transportation</td> <td></td> </tr> </table> <p>Paid Sponsorship of any NCMHI Function <input type="checkbox"/> Annual Meeting <input type="checkbox"/> Show <input type="checkbox"/> Other: _____</p> <p>Advertise in NCMHI Newsletter? <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, how many months? _____</p> <p>Service as (Check all that apply): <input type="checkbox"/> Chapter Officer <input type="checkbox"/> County Coordinator <input type="checkbox"/> Elected/ Appointed Official</p>	<input type="checkbox"/> Bylaws	<input type="checkbox"/> Communities	<input type="checkbox"/> Convention	<input type="checkbox"/> Education and Marketing	<input type="checkbox"/> Legislative/Zoning	<input type="checkbox"/> Lenders	<input type="checkbox"/> Membership	<input type="checkbox"/> Professional Development	<input type="checkbox"/> Retail	<input type="checkbox"/> Show	<input type="checkbox"/> Transportation		
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Please fax back to (919) 872-4826 by April 15, 2008.

